



**All India Shri Shivaji Memorial
Society**

55-56, Shivajinagar, Pune: 411005

Tel: 020-26058434/35



APPLICATION FORM

For

INSTITUTE OF MANAGEMENT (MBA)

(Kennedy Road, Near Pune R.T.O. Pune-411001)

With reference to the advertisement dated _____ published in _____
I wish to apply for the post of _____

1) **Full Name** : _____

2) **Address** : _____
(for correspondence) _____

Pin : _____ **Phone** : _____

Mobile No _____ **E-mail** _____

2) **Date of Birth** : _____

3) **Nationality** : _____

4) **Caste Category** : Open / Reserved (SC, ST, DT/NT, OBC, etc.) Specify _____

5) **Mother Tongue** : _____

6) **Languages known**

| Language | Speak | Read | Write |
|----------|-------|------|-------|
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7) * **Academic Qualifications (Starting from S.S.C.)**

| Sr. No. | Examination | Year of Passing | Board/University | Main Subject | Class, % Marks, No. of Attempts | Remarks (Rank etc.if any) |
|---------|-------------|-----------------|------------------|--------------|---------------------------------|---------------------------|
| 01 | | | | | | |
| 02 | | | | | | |

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|----|--|--|--|--|--|--|
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |

8) * INDUSTRIAL EXPERIENCE

| Sr.No | Name of Establishment | Post Held | Period | | Salary | | Nature of Work |
|-------|-----------------------|-----------|--------|----|-----------|-------|----------------|
| | | | From | To | Basic Pay | Gross | |
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9) *TEACHING EXPERIENCE

| Sr.No | Name of Establishment | Post Held | Period | | Salary | | APPROVED /NOT APPROVED |
|-------|-----------------------|-----------|--------|----|-----------|-------|------------------------|
| | | | From | To | Basic Pay | Gross | |
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10) STATUS OF Doctoral Degree

For Director, Professor/Associate Professor post: _____

Please enclose proof justifying that your experience is significant & equivalent to Ph.D.

11) Membership of Professional bodies : _____

12) Achievements (Awards, medals, etc.) : _____

13) Paper Published/Presented : _____
(Enclose copies & Copies of 3 best Papers)

14) Book Published, if any : _____

15) Areas of Interest : _____

16) Expertise : _____

17) Research Experience : _____

18) Minimum salary expected : _____

19) Notice period required to join the post, : _____
If selected.

20) Other information, if any : _____

21) Please specify four areas of your
Probable contribution to College 1. _____

2. _____

3. _____

4. _____

I hereby certify that the above information given is true and correct.

(Signature of Candidate)

UNDERTAKING

I, Mr./Mrs./Miss _____ would like to submit that I have not enclosed the certified photo copy of the following documents with the application:

1. _____

2. _____

3. _____

4. _____

I, hereby give an undertaking that I will submit the certified photo copies of the above documents at the time of interview along with my original documents. I am fully aware that if I fail to submit the above documents I will not be eligible to appear for interview.

Place:

Date:

(Signature of Candidate)

* Attested certified photo copies of the necessary certificates etc. to be enclosed. Use separate sheet(s) wherever necessary. Strike out whichever is not applicable.

Note :- D.D. of Rs. 150/- in favour of: The Director, AISSMS, Institute of Management, Pune-01” payable at Pune (Rs. 50/- only of all reservation candidates).

Failing to do so, application will be treated as invalid.

